

# PEN OFFICE HOURS

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## Infection Prevention Long-Term Care & Communal Living **June 27, 2023!**

Thank you to those that got to join us! Please know that we are available for any questions or concerns. If you would like to submit a question or suggest a discussion topic for next month's discussion ahead of time, please email [lfitzgerald@kfmc.org](mailto:lfitzgerald@kfmc.org).

*Our next call is scheduled for July 25, 2023, at 1:00pm, please join us if you can!*

**Project Firstline:** now accepting registrations for the July/Aug in person training for basic infection prevention education sessions!

- Target Audience is different for each session, *please register your staff for the appropriate session*
  - *Morning:* Laundry, Housekeeping, Dietary, Facilities, transportation, CNA
  - *Afternoon:* Nurses, Administration, and Leadership
- Online registration: [Summer 2023 PFL training flier](#)
- As of 6/27/2023: Seats are still available in all sessions, however please note the Wichita session for nurse/admin/leadership is nearly full.

**LTC Antibiotic Stewardship** webinar series with Dr. Kelli Wark kicked off June 15! 4 sessions remain in the series. The series is the 3<sup>rd</sup> Thursday monthly, 1:30 PM-2:30 PM and will wrap up on October 19. If you have already registered, you will use the same connection link for all the sessions.

- If you haven't registered already, please do! Zoom registration link: <https://rb.gy/a8n8r>
- Please share the recording of the first session with your colleagues/medical directors from 6/15/2023 recording: <https://youtu.be/47Rj9xY-GD4>

### **National Infection Prevention Forum Aims to Foster Collaboration in LTC**

- [NIPF aims to foster collaboration in LTC](#)
- How to get started: To enroll in this national forum, all you need is an email address and password. Instructions for enrolling are available [here](#).
- If you have questions, please contact [LTC-NIPFhelp@ahca.org](mailto:LTC-NIPFhelp@ahca.org).

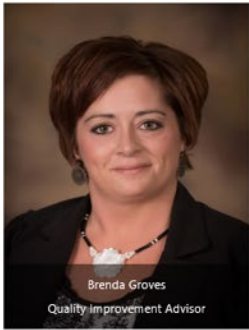
**APIC, Join a chapter!** Benefits of membership: [Benefits of APIC membership](#).

Kansas Chapter contacts: <https://apic.org/member-services/chapters/chapter-map/?state=KS>

- APIC Chapter 009- Wichita Area
  - Meetings are typically 3<sup>rd</sup> Tuesday of the month, except for June and December (no meeting). Past year have been virtual, but starting to offer hybrid meetings.
- APIC Chapter 031- Greater Kansas City

- Meetings are typically 2<sup>nd</sup> Tuesday of the month 1p-3p; rotated to different locations in the Greater Kansas City area.
- APIC Chapter 115-Heart of America
  - Meetings are bi-monthly on the 1<sup>st</sup> Tuesday, odd months. Most meetings are hybrid-in person offering is rotated to different locations throughout the chapter.
  - Roundtable sharing zoom sessions are bi-monthly on the 1<sup>st</sup> Tuesday, even months

**Have an idea for future education topic? We want to hear from you!** [Education topic request](#)



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