## **PEN OFFICE HOURS**

## Infection Prevention focused calls for Hospitals - **February 28, 2024!**

Thank you to those who joined us! Please know that we are available for any questions or concerns. Double check that the next call scheduled for March 27, 2024 is on your calendar, you'll use the same zoom link every month! If you would like to submit a question or suggest a discussion topic for next month's discussion ahead of time, please email lfitzgerald@kfmc.org.

## **NHSN**

- Annual Training-March 18-22, 2024
  - o Register today to gain early access on **March 11, 2024**, and receive all training updates, including pre-recorded trainings that are suggested to be viewed prior to the live trainings. Just click <a href="here">here</a> to Register.
- AUR Open Office Hours calls
  - o Jan/Feb call is not recorded but slides are available here: <u>AUR Open Office</u> <u>Hours slides</u>
  - o April 2, 2024, 1:00pm CST registerhere
  - o May 8, 2024, 2:00pm CST register here
- Flu Summary Due May 15, 2024
  - o education: <u>Acute Care Facilities October 2022 [PDF 2 MB]</u>

KHA Infection Prevention Conference Brochure: <a href="https://www.kha-net.org/EducationConventionTS/EducationEvents/d169467.aspx?type=view">https://www.kha-net.org/EducationConventionTS/EducationEvents/d169467.aspx?type=view</a>

**National APIC conference,** San Antonio, June 3-5. More information can be found here: <a href="https://2024apic.eventscribe.net/">https://2024apic.eventscribe.net/</a>





The Kansas City APIC chapter is in the planning stages of a fall conference, will share when information becomes available!

**APIC**, **Join a chapter!** Benefits of membership: Benefits of APIC membership.

Kansas Chapter contacts: https://apic.org/member-services/chapters/chaptermap/?state=KS

- APIC Chapter 009- Wichita Area
  - o Meetings are typically 3<sup>rd</sup> Tuesday of the month, except for June and December (no meeting).
- APIC Chapter 031- Greater Kansas City
  - o Meetings are typically 2<sup>nd</sup> Tuesday of the month 1p-3p
- APIC Chapter 115-Heart of America
  - o Meetings are bi-monthly on the 1<sup>st</sup> Tuesday, odd months. Most meetings are hybrid-in person offering is rotated to different locations throughout the chapter.
  - o Roundtable sharing zoom sessions are bi-monthly on the 1st Tuesday, even months







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