## PEN OFFICE HOURS

# Infection Prevention Long-Term Care & Communal Living **April 25, 2023!**

Thank you to those that got to join us! Please know that we are available for any questions or concerns. If you would like to submit a question or suggest a discussion topic for next month's discussion ahead of time, please email <a href="mailto:lfitzgerald@kfmc.org">lfitzgerald@kfmc.org</a>.

Our next call is scheduled for May 23, 2023, at 1:00pm, please join us if you can!

**INFLUENZA REPORTING**-review all records for persons in your facility October 1, 2022, to March 31, 2023, even if it was only a day!

- NHSN-influenza Reporting deadline-May 15, 2023!
  - o Need assistance-reach out to Brenda Davis: <a href="mailto:bdavis@kfmc.org">bdavis@kfmc.org</a>
- MDS-ensure accurate influenza vaccination documentation is complete by June 30, 2023.
  - o Need assistance-reach out to Brenda Groves: <a href="mailto:bgroves@kfmc.org">bgroves@kfmc.org</a>

### **Project Firstline:** In Person training registrations will open soon!

- How can Project Firstline be used now? Interactive tools available in English & Spanish!
  - o **English:** https://www.cdc.gov/infectioncontrol/projectfirstline/healthcare/interactive.html
  - o **Spanish:** <a href="https://www.cdc.gov/infectioncontrol/projectfirstline/es/healthcare/interactive.html">https://www.cdc.gov/infectioncontrol/projectfirstline/es/healthcare/interactive.html</a>

#### May 11-Public Health Emergency expiration:

- QSO 23-13-ALL (5/1/23): <a href="https://www.cms.gov/files/document/gso-23-13-all.pdf">https://www.cms.gov/files/document/gso-23-13-all.pdf</a>
- CDC Open Office Hours Call 4/25/23: Recording of the call will be posted here when it is available: <a href="https://www.cms.gov/outreach-education/partner-resources/cms-national-stakeholder-calls">https://www.cms.gov/outreach-education/partner-resources/cms-national-stakeholder-calls</a>
- Recommended links shared during the call:
  - o What Do I Need to Know? CMS Waivers, Flexibilities, and the Transition Forward from the COVID-19 Public Health Emergency;
  - o The Current Emergencies web page; and
  - o The Coronavirus Waivers and Flexibilities web pages.
- My two top takeaways from the call:
  - o NSHN reporting will continue thru December 2024 for nursing homes
  - Nursing home will still be required to follow national guidelines regarding testing recommendations. <a href="https://www.cdc.gov/coronavirus/2019-ncov/hcp/infection-control-recommendations.html?CDC">https://www.cdc.gov/coronavirus/2019-ncov/hcp/infection-control-recommendations.html?CDC</a> AA refVal=https%3A%2F%2Fwww.cdc.gov%2Fcoronavirus%2F201 9-ncov%2Fhcp%2Fnursing-home-long-term-care.html



**Vaccine Update!** (\*this is new information that became available our 4-25-23 call)

- CDC updated the COVID-19 vaccine page 5-2-2023 https://www.cdc.gov/coronavirus/2019-ncov/vaccines/stay-up-todate.html?s cid=11737:covid%20booster%20schedule:sem.ga:p:RG:GM:gen:PTN:FY22
- Decision tree for reporting up-to-date for NHSN (designed by GPQIN). Here is the link: How does NHSN define up to date on Vaccines? (greatplainsgin.org)

#### Ways to connect with other Infection Preventionists:

#### National Infection Prevention Forum Aims to Foster Collaboration in LTC

- https://www.ahcancal.org/News-and-Communications/Blog/Pages/New-National-Infection-Prevention-Forum-Aims-to-Foster-Collaboration-in-LTC.aspx
- How to get started: To enroll in this national forum, all you need is an email address and password. Instructions for enrolling are available here.
- If you have questions, please contact <a href="mailto:LTC-NIPFhelp@ahca.org">LTC-NIPFhelp@ahca.org</a>.

APIC, Join a chapter! Benefits of membership: <a href="https://apic.org/member-services/about-">https://apic.org/member-services/about-</a> membership/#:~:text=Save%20an%20average%20of%2025, from%20national%20and%20international %20retailers.

Kansas Chapter contacts: <a href="https://apic.org/member-services/chapters/chapter-map/?state=KS">https://apic.org/member-services/chapters/chapter-map/?state=KS</a>

- APIC Chapter 009 Wichita Area
  - o Meetings are typically 3<sup>rd</sup> Tuesday of the month, except for June and December (no meeting). Past year have been virtual, but starting to offer hybrid meetings
- APIC Chapter 031 Greater Kansas City
  - o Meetings are typically 2<sup>nd</sup> Tuesday of the month 1p-3p; rotated to different locations in the Greater Kansas City area.
- APIC Chapter 115-Heart of America
  - o Meetings are bi-monthly on the 1st Tuesday, odd months. Most meetings are hybrid-in person offering is rotated to different locations throughout the chapter.
  - o Roundtable sharing zoom sessions are bi-monthly on the 1<sup>st</sup> Tuesday, even months



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